** BNM Institute of Technology**

**An Autonomous Institution under VTU. Approved by AICTE.**

**Registration Form for Admission to MBA for the Academic year 2024**

**Registration Number:** MBA24

**Date:**

Please fill the Entrance exam rank in the appropriate box:

PGCET MAT

KMAT Any others

Applicant Personal Details:

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Name of the Applicant:  (As per 10th Marks Card in Block letters) |  | | |
| 2. Date of Birth: |  | | |
| 3. Candidate Contact Number: Email ID:  Adhaar Number: |  | | |
|  | | |
|  | | |
| 4. Name and Address of Parent with Pin code:  Parents Contact Number: |  | | |
| Father: | Mother: | |
| 5. Name and Address of Local Guardian with Pin code (In case of outstation students):  Phone number of Guardian: |  | | |
|  | | |
| 6. Occupation of Father:  Mother: Parents’ Annual Income: |  | | |
|  | | |
| Father: | | Mother: |
| 7. Religion and Nationality: |  | | |
| 8. Caste: |  | | |
| 9. Category: SC/ST/GM/OBC etc. (As declared in PGCET counselling) |  | | |
| 10. Co-curricular/Extracurricular Activities:  (Hobbies interested/Competitions won/participated in School/PU/Degree) |  | | |
| 11. ***How did you come to know about this institution?*** | Relatives/Friends Neighbours Institution Website Newspaper/Magazine  Performance of BNMIT at University Social Media | | |

1. **Statement of Purpose:**
   1. **Why do you want to pursue MBA?**
   2. **Why would you like to join BNMIT?**

Academic particulars:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | | **Name of the Examination Board** | | **Year of Passing** | **Total Marks**  **of all Subjects** | | **Overall Results %** |
| **Maximum** | **Obtained** |
| SSLC/10th | |  | |  |  |  |  |
| PUC/12th | |  | |  |  |  |  |
| Subjects (PUC/12th) | |  | | | | | |
| **Degree** | **Branch/ Subjects** | | **Year of Passing** | **Name of the College** | | **Name of the University** | |
|  |  | |  |  | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Semester** | **Marks Obtained** | **Max. Marks** | **Percentage** | **Marks in English Subject** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **TOTAL** |  |  |  |  |
| **%** |  |  |  |  |

I hereby declare that the information provided above is true to best of our knowledge.

Signature of Parent/Guardian Signature of Student For Office Use: