** BNM Institute of Technology**

**An Autonomous Institution under VTU. Approved by AICTE.**

**Registration Form for Admission to MBA for the Academic year 2024**

**Registration Number:** MBA24

**Date:**

Please fill the Entrance exam rank in the appropriate box:

PGCET MAT

KMAT Any others

Applicant Personal Details:

|  |  |
| --- | --- |
| 1. Name of the Applicant:(As per 10th Marks Card in Block letters) |  |
| 2. Date of Birth: |  |
| 3. Candidate Contact Number: Email ID:Adhaar Number: |  |
|  |
|  |
| 4. Name and Address of Parent with Pin code:Parents Contact Number: |  |
| Father: | Mother: |
| 5. Name and Address of Local Guardian with Pin code (In case of outstation students):Phone number of Guardian: |  |
|  |
| 6. Occupation of Father:Mother: Parents’ Annual Income: |  |
|  |
| Father: | Mother: |
| 7. Religion and Nationality: |  |
| 8. Caste: |  |
| 9. Category: SC/ST/GM/OBC etc. (As declared in PGCET counselling) |  |
| 10. Co-curricular/Extracurricular Activities:(Hobbies interested/Competitions won/participated in School/PU/Degree) |  |
| 11. ***How did you come to know about this institution?*** | Relatives/Friends Neighbours Institution Website Newspaper/MagazinePerformance of BNMIT at University Social Media |

1. **Statement of Purpose:**
	1. **Why do you want to pursue MBA?**
	2. **Why would you like to join BNMIT?**

Academic particulars:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Name of the Examination Board** | **Year of Passing** | **Total Marks****of all Subjects** | **Overall Results %** |
| **Maximum** | **Obtained** |
| SSLC/10th |   |  |  |  |  |
| PUC/12th |  |  |  |  |  |
| Subjects (PUC/12th) |  |
| **Degree** | **Branch/ Subjects** | **Year of Passing** | **Name of the College** | **Name of the University** |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Semester** | **Marks Obtained** | **Max. Marks** | **Percentage** | **Marks in English Subject** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **TOTAL** |  |  |  |  |
| **%** |  |  |  |  |

I hereby declare that the information provided above is true to best of our knowledge.

Signature of Parent/Guardian Signature of Student For Office Use: